

# THE JERUSALEM MASS SHEET

SAINTS PETER AND PAUL

30th June 2024

## THE INTRODUCTORY RITES

Entrance Antiphon or a hymn. *Stand*

**These are the ones who, living in the flesh,  
planted the Church with their blood;  
they drank the chalice of the Lord  
and became the friends of God.**

*All make the Sign of the Cross as the Priest says:*  
In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people respond:* **And with your spirit.**

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the people to repentance using  
one of the Penitential Acts.*

Have mercy on us, O Lord.

**For we have sinned against you.**

Show us, O Lord, your mercy.

**And grant us your salvation.**

*The Priest says the absolution. All reply: Amen.*

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

## The Gloria

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

O God, who on the Solemnity of the Apostles  
Peter and Paul  
give us the noble and holy joy of this day,  
grant, we pray, that your Church  
may in all things follow the teaching  
of those through whom she received

the beginnings of right religion.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit,

God, for ever and ever.

**Amen.**

*Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the Acts of the Apostles 12:1-11

King Herod started persecuting certain members of the Church. He beheaded James the brother of John, and when he saw that this pleased the Jews he decided to arrest Peter as well. This was during the days of Unleavened Bread, and he put Peter in prison, assigning four squads of four soldiers each to guard him in turns. Herod meant to try Peter in public after the end of Passover week. All the time Peter was under guard the Church prayed to God for him unremittingly.

On the night before Herod was to try him, Peter was sleeping between two soldiers, fastened with double chains, while guards kept watch at the main entrance to the prison. Then suddenly the angel of the Lord stood there, and the cell was filled with light. He tapped Peter on the side and woke him. 'Get up!' he said 'Hurry!' - and the chains fell from his hands. The angel then said, 'Put on your belt and sandals.' After he had done this, the angel next said, 'Wrap your cloak round you and follow me.' Peter followed him, but had no idea that what the angel did was all happening in reality; he thought he was seeing a vision. They passed through two guard posts one after the other, and reached the iron gate leading to the city. This opened of its own accord; they went through it and had walked the whole length of one street when suddenly the angel left him. It was only then that Peter came to himself. 'Now I know it is all true,' he said, 'The Lord really did send his angel and has saved me from Herod and from all that the Jewish people were so certain would happen to me.'

The word of the Lord.

**Thanks be to God.**

### Psalm

Ps 33:2-9. R.v5

**R) From all my terrors the Lord set me free.**

I will bless the Lord at all times,  
his praise always on my lips;  
in the Lord my soul shall make its boast.  
The humble shall hear and be glad. **(R)**

Glorify the Lord with me.

Together let us praise his name.

I sought the Lord and he answered me;  
from all my terrors he set me free. **(R)**

Look towards him and be radiant;  
let your faces not be abashed.  
This poor man called; the Lord heard him  
and rescued him from all his distress. **(R)**

The angel of the Lord is encamped  
around those who revere him, to rescue them.  
Taste and see that the Lord is good.  
He is happy who seeks refuge in him. **(R)**

**R) From all my terrors the Lord set me free.**

### Second Reading

A reading from the second letter of St Paul to  
Timothy 4:6-8. 17-18

My life is already being poured away as a  
libation, and the time has come for me to be  
gone. I have fought the good fight to the end; I  
have run the race to the finish; I have kept the  
faith; all there is to come now is the crown of  
righteousness reserved for me, which the Lord,  
the righteous judge, will give to me on that Day;  
and not only to me but to all those who have  
longed for his Appearing.

The Lord stood by me and gave me power, so  
that through me the whole message might be  
proclaimed for all the pagans to hear; and so I  
was rescued from the lion's mouth. The Lord  
will rescue me from all evil attempts on me, and  
bring me safely to his heavenly kingdom. To  
him be glory for ever and ever. Amen.

The word of the Lord.  
**Thanks be to God.**

### Gospel Acclamation

**Alleluia, alleluia!** *Stand*  
Mt 16:18  
**You are Peter and on this rock I will build  
my Church.**

**And the gates of the underworld  
can never hold out against it.  
Alleluia!**

**Gospel** Matthew 16:13-19

The Lord be with you.  
**And with your spirit.**

A reading from the holy Gospel according to Matthew.  
**Glory to you, O Lord.**

When Jesus came to the region of Caesarea  
Philippi he put this question to his disciples,  
'Who do people say the Son of Man is?' And  
they said, 'Some say he is John the Baptist,  
some Elijah, and others Jeremiah or one of the  
prophets.' 'But you,' he said 'who do you say I  
am?' Then Simon Peter spoke up, 'You are the  
Christ,' he said, 'the Son of the living God.'  
Jesus replied, 'Simon son of Jonah, you are a  
happy man! Because it was not flesh and blood  
that revealed this to you but my Father in  
heaven. So I now say to you: You are Peter  
and on this rock I will build my Church. And the  
gates of the underworld can never hold out  
against it. I will give you the keys of the  
kingdom of heaven: whatever you bind on  
earth shall be considered bound in heaven;  
whatever you loose on earth shall be  
considered loosed in heaven.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

### The Homily

*Sit*

### The Nicene Creed

*Stand*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

*All bow*

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.**

### The Prayer of the Faithful

*Response example:* Lord, in your mercy.  
**Hear our prayer.**

*After the concluding prayer all say:* **Amen.** *Sit*

### THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.*

*A hymn may be sung.*

*If the Priest says the two prayers of offering  
aloud the response both times is:*

**Blessed be God for ever.**

*The people rise as the Priest says:*

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

*The people reply:*

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

#### **Prayer over the Offerings**

May the prayer of the Apostles, O Lord,  
accompany the sacrificial gift  
that we present to your name for consecra-  
tion,  
and may their intercession make us devoted  
to you  
in celebration of the sacrifice.  
Through Christ our Lord.  
**Amen.**

#### **The Eucharistic Prayer**

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

#### **Preface: The twofold mission of Peter and Paul in the Church**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For by your providence  
the blessed Apostles Peter and Paul bring us joy:  
Peter, foremost in confessing the faith,  
Paul, its outstanding preacher,  
Peter, who established the early Church  
from the remnant of Israel,  
Paul, master and teacher of the Gentiles that  
you call.

And so, each in a different way  
gathered together the one family of Christ;  
and revered together throughout the world,  
they share one Martyr's crown.

And therefore, with all the Angels and Saints,  
we praise you, as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of  
the Lord.**

**Hosanna in the highest.**

*Kneel*

#### **Eucharistic Prayer III**

*(The Priest may use a different Eucharistic Prayer.)*

You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people  
to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for  
consecration,  
that they may become the Body and  $\times$  Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples,  
saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice,  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

*The people continue, acclaiming:*

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

Therefore, O Lord, as we celebrate the memorial  
of the saving Passion of your Son,  
his wondrous Resurrection  
and Ascension into heaven,  
and as we look forward to his second coming,  
we offer you in thanksgiving  
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognizing the sacrificial Victim  
by whose death

you willed to reconcile us to yourself,  
grant that we, who are nourished  
by the Body and Blood of your Son  
and filled with his Holy Spirit,  
may become one body, one spirit in Christ.

May he make of us  
an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary,  
Mother of God,  
with blessed Joseph, her Spouse,  
with your blessed Apostles and glorious Martyrs  
with Saints Peter and Paul  
and with all the Saints,  
on whose constant intercession in your presence  
we rely for unfailing help.

May this Sacrifice of our reconciliation,  
we pray, O Lord,  
advance the peace and salvation of all the world.  
Be pleased to confirm in faith and charity  
your pilgrim Church on earth,  
with your servant N. our Pope and N. our Bishop,

the Order of Bishops, all the clergy,  
and the entire people you have gained for  
your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.

To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness  
of your glory  
through Christ our Lord,  
through whom you bestow on the world all  
that is good.

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

*The people acclaim: Amen.*

**The Communion Rite** *Stand*  
*The Priest invites all to join in the Lord's Prayer:*

**Our Father ... but deliver us from evil.**

*The Priest continues alone:*  
Deliver us ... our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*  
Lord Jesus Christ ... for ever and ever. **Amen.**  
The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest adds:*  
Let us offer each other the sign of peace.  
*The Priest takes the host and breaks it.*  
*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.** *Kneel*

*The Priest shows the host to the people and says:*  
Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each  
communicant:*

The Body [Blood] of Christ.  
*Each communicant answers: Amen.*

**Communion Antiphon** Cf. Mt 16:16,18  
**Peter said to Jesus: You are the Christ, the  
Son of the living God.**

**And Jesus replied: You are Peter,  
and upon this rock I will build my Church.**

*After the distribution of Holy Communion a  
sacred silence may be observed or a psalm,  
hymn or canticle of praise may be sung.*

**Prayer after Communion** *Stand*

Grant us, O Lord,  
who have been renewed by this Sacrament,  
so to live in the Church,  
that, persevering in the breaking of the Bread  
and in the teaching of the Apostles,  
we may be one heart and one soul,  
made steadfast in your love.  
Through Christ our Lord. **Amen.**

### THE CONCLUDING RITES

*Announcements may be made.*

*Priest:* The Lord be with you.

*All:* **And with your spirit.**

### Solemn Blessing

*The Deacon, or the Priest, says:*

Bow down for the blessing.

*The Priest continues:*

May almighty God bless you,  
for he has made you steadfast in Saint Peter's  
saving confession  
and through it has set you on the solid rock of  
the Church's faith.

**Amen.**

And having instructed you  
by the tireless preaching of Saint Paul,  
may God teach you constantly by his example  
to win brothers and sisters for Christ.

**Amen.**

So that by the keys of St Peter and the words  
of St Paul,  
and by the support of their intercession,  
God may bring us happily to that homeland  
that Peter attained on a cross  
and Paul by the blade of a sword.

**Amen.**

And may the blessing of almighty God,  
the Father, and the Son, ✠ and the Holy Spirit,  
come down on you and remain with you for ever.

**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended.

*Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace.

**Thanks be to God.**



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