

THE JERUSALEM MASS SHEET

31st SUNDAY IN ORDINARY TIME (C) 30th October 2022

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn *Stand*
Cf. Ps 37: 22-23

**Forsake me not, O Lord, my God;
be not far from me!
Make haste and come to my help,
O Lord, my strong salvation!**

All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

*The people respond: **And with your spirit.***

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the people to repentance
using one of the Penitential Acts.*

You were sent to heal the contrite of heart:
Lord, have mercy. *Or: Kyrie, eleison.*
Lord, have mercy. Or: Kyrie, eleison.

You came to call sinners:
Christ, have mercy. *Or: Christe, eleison.*
Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the Father
to intercede for us:
Lord, have mercy. *Or: Kyrie, eleison.*
Lord, have mercy. Or: Kyrie, eleison.

*The Priest says the absolution. All reply: **Amen.***

The Gloria

**Glorify God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Almighty and merciful God,
by whose gift your faithful offer you
right and praiseworthy service,
grant, we pray,
that we may hasten without stumbling
to receive the things you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.

Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the book of Wisdom 11:22-12:2

In your sight, Lord, the whole world is like a grain
of dust that tips the scales,
like a drop of morning dew falling on the ground.
Yet you are merciful to all, because you can do
all things
and overlook men's sins so that they can repent.
Yes, you love all that exists, you hold nothing of
what you have made in abhorrence,
for had you hated anything, you would not have
formed it.

And how, had you not willed it, could a thing persist,
how be conserved if not called forth by you?
You spare all things because all things are
yours, Lord, lover of life,
you whose imperishable spirit is in all.
Little by little, therefore, you correct those who
offend,
you admonish and remind them of how they
have sinned,
so that they may abstain from evil and trust in
you, Lord.

The word of the Lord.
Thanks be to God.

Psalm Ps 144:1-2.8-11.13-14. R.cf. v1

**R) I will bless your name for ever,
O God my King.**

I will give you glory, O God my King,
I will bless your name for ever.
I will bless you day after day
and praise your name for ever. **(R)**

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. **(R)**

All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God. **(R)**

The Lord is faithful in all his words
and loving in all his deeds.
The Lord supports all who fall
and raises all who are bowed down. **(R)**

**R) I will bless your name for ever,
O God my King.**

Second Reading

A reading from the second letter of St Paul to the
Thessalonians 1:11-2:2

We pray continually that our God will make you
worthy of his call, and by his power fulfil all your
desires for goodness and complete all that you
have been doing through faith; because in this
way the name of our Lord Jesus Christ will be
glorified in you and you in him, by the grace of our
God and the Lord Jesus Christ.

To turn now, brothers, to the coming of our Lord
Jesus Christ and how we shall all be gathered
round him: please do not get excited too soon or
alarmed by any prediction or rumour or any letter
claiming to come from us, implying that the Day
of the Lord has already arrived.

The word of the Lord.
Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

**Blessings on the King who comes
in the name of the Lord!**

Peace in heaven

and glory in the highest heavens!

Alleluia!

Stand
Lk 19:38

Gospel

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

Luke 19:1-10

Jesus entered Jericho and was going through the
town when a man whose name was Zacchaeus
made his appearance; he was one of the senior
tax collectors and a wealthy man. He was anxious
to see what kind of man Jesus was, but he was
too short and could not see him for the crowd; so
he ran ahead and climbed a sycamore tree to
catch a glimpse of Jesus who was to pass that
way. When Jesus reached the spot he looked up
and spoke to him: 'Zacchaeus, come down. Hurry,
because I must stay at your house today.' And he
hurried down and welcomed him joyfully. They all

complained when they saw what was happening.
'He has gone to stay at a sinner's house' they
said. But Zacchaeus stood his ground and said to
the Lord, 'Look, sir, I am going to give half my
property to the poor, and if I have cheated
anybody I will pay him back four times the
amount.' And Jesus said to him, 'Today salvation
has come to this house, because this man too is
a son of Abraham; for the Son of Man has come
to seek out and save what was lost.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

Sit

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

Stand

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

All bow

**For our sake he was crucified under
Pontius Pilate,**

**he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

**I believe in the Holy Spirit, the Lord,
the giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and
apostolic Church.**

**I confess one Baptism for the forgiveness
of sins**

**and I look forward to the resurrection
of the dead**

and the life of the world to come. Amen.

The Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: **Amen.** Sit

THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.
A hymn may be sung. If the Priest says the two
prayers of offering aloud, the response both
times is:*

Blessed be God for ever.

The people rise as the Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

May these sacrificial offerings, O Lord,
become for you a pure oblation,
and for us a holy outpouring of your mercy.
Through Christ our Lord.

Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

Preface VIII of the Sundays in Ordinary Time

The Church united by the unity of the Trinity

(The Priest may use a different Preface.)

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin,
through the Blood of your Son and the power of
the Spirit,
you gathered them again to yourself,
that a people, formed as one by the unity of the
Trinity,
made the body of Christ and the temple of the
Holy Spirit,
might, to the praise of your manifold wisdom,
be manifest as the Church.

And so, in company with the choirs of Angels,
we praise you, and with joy we proclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.** Kneel

Eucharistic Prayer II

(The Priest may use a different Eucharistic Prayer.)

You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them
like the dewfall,
so that they may become for us
the Body and Blood of our Lord, Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

The people continue, acclaiming:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with N. our Pope and N. our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep
in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.

Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: **Amen.**

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:
Deliver us, Lord, we pray, ...
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:
Lord Jesus Christ... **Amen.**
The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:
Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.
Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Kneel

The Priest shows the host to the people and says:
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*The Priest or other minister says to each
communicant:*

The Body [Blood] of Christ.

Each communicant answers: **Amen.**

Communion Antiphon Cf. Ps 15: 11
**You will show me the path of life,
the fullness of joy in your presence, O Lord.**

Prayer after Communion *Stand*
May the working of your power, O Lord,
increase in us, we pray,
so that, renewed by these heavenly Sacraments,
we may be prepared by your gift
for receiving what they promise.
Through Christ our Lord.
Amen.

THE CONCLUDING RITES

Announcements may be made. *Then:*

Priest: The Lord be with you.
All: **And with your spirit.**

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:
Go forth, the Mass is ended. *Or:*
Go and announce the Gospel of the Lord. *Or:*
Go in peace, glorifying the Lord by your life. *Or:*
Go in peace.

Thanks be to God.



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