

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

2nd Sunday of Lent (C)

16th March 2025

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn *Stand*

Cf. Ps 26:8-9

**Of you my heart has spoken: Seek his face.
It is your face, O Lord, that I seek;
hide not your face from me.**

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

*The people respond: **And with your spirit.***

The Mass of the day may be introduced.

Penitential Act

Lord Jesus, you came to reconcile us to the Father
and to one another:

Lord, have mercy. *Or:* Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

You heal the wounds of our sin and division:

Christ, have mercy. *Or:* Christe, eleison.

Christ, have mercy. Or: Christe, eleison.

You intercede for us with the Father:

Lord, have mercy. *Or:* Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

The absolution by the Priest follows:

May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

Amen.

Collect

O God, who have commanded us
to listen to your beloved Son,
be pleased, we pray,
to nourish us inwardly by your word,
that, with spiritual sight made pure,
we may rejoice to behold your glory.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,

God, for ever and ever.

Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Book of Genesis.

Genesis 15:5-12, 17-18

In those days: God brought Abram outside and said,
'Look towards heaven, and number the stars, if you
are able to number them.' Then he said to him, 'So
shall your offspring be.' And he believed the LORD,
and he counted it to him as righteousness.

And he said to him, 'I am the LORD who brought
you out from Ur of the Chaldeans to give you this
land to possess.' But he said, 'O Lord GOD, how
am I to know that I shall possess it?' He said to
him, 'Bring me a heifer three years old, a female
goat three years old, a ram three years old, a
turtle-dove, and a young pigeon.' And he brought
him all these, cut them in half, and laid each half
over against the other. But he did not cut the
birds in half. And when birds of prey came down
on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep
fell on Abram. And behold, dreadful and
great darkness fell upon him. When the sun
had gone down and it was dark, behold, a
smoking firepot and a flaming torch passed
between these pieces. On that day the LORD
made a covenant with Abram, saying, 'To
your offspring I give this land, from the river of
Egypt to the great river, the river Euphrates.'

The word of the Lord.

Thanks be to God.

Psalm

Psalm 27(26):1. 7-8b. 8c-9c. 13-14. R.1a

R. The LORD is my light and my salvation.

The LORD is my light and my salvation;
whom shall I fear?

The LORD is the stronghold of my life;
whom should I dread? **R.**

O LORD, hear my voice when I call;
have mercy and answer me.

Of you my heart has spoken,
'Seek his face.' **R.**

It is your face, O LORD, that I seek;
hide not your face from me.

Dismiss not your servant in anger;
you have been my help. **R.**

I believe I shall see the LORD's goodness
in the land of the living.

Wait for the LORD; be strong;

be stout-hearted, and wait for the LORD! **R.**

Second Reading

A reading from the Letter of Saint Paul to the
Philippians. Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and keep your eyes on those who walk according to the example you have in us. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. But our citizenship is in heaven, and from it we await a Saviour, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel *Stand*
Glory to you, O Christ, Wisdom of God the Father.

From a bright cloud, the Father's voice was heard:
'This is my beloved Son, listen to him'.
Glory to you, O Christ, Wisdom of God the Father.

Gospel Luke 9:28b-36
The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Luke.
Glory to you, O Lord.

At that time: Jesus took with him Peter and John and James and went up on the mountain to pray. And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. And behold, two men were talking with him, Moses and Elijah, who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, 'Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah' — not knowing what he said. As he was saying these things, a cloud came and overshadowed them, and they were afraid

as they entered the cloud. And a voice came out of the cloud, saying, 'This is my Son, my Chosen One; listen to him!' And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Homily *Sit*

The Nicene Creed *Stand*
**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit *All bow*
was incarnate of the Virgin Mary,
*and became man.***

**For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection
of the dead
and the life of the world to come. Amen.**

Or:

The Apostles' Creed
I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: **Amen.** Sit

THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.
A hymn may be sung. If the Priest says the two
prayers of offering aloud, the response both
times is:*

Blessed be God for ever.

The people rise as the Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

May this sacrifice, O Lord, we pray,
cleanse us of our faults
and sanctify your faithful in body and mind
for the celebration of the paschal festivities.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

*The Priest continues with the Preface and
concludes with the people, singing or saying aloud:*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.**

Hosanna in the highest. *Kneel*

The Eucharistic Prayer continues until the priest says:

The mystery of faith.
*And the people continue, acclaiming one of the
following:*

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Or:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Or:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

*The Priest concludes the Eucharistic Prayer
saying alone:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: **Amen.**

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:
Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:
Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
Amen.
The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:
Let us offer each other the sign of peace.
The Priest takes the host and breaks it.
Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.**
**Lamb of God, you take away the sins of the world,
have mercy on us.**
**Lamb of God, you take away the sins of the world,
grant us peace.** *Kneel*

The Priest shows the host to the people and says:
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*The Priest or other minister says to each
communicant:*

The Body [Blood] of Christ.

Each communicant answers: **Amen.**

Communion Antiphon
**This is my beloved Son,
with whom I am well pleased;
listen to him.**

Mt 17:5

Prayer after Communion *Stand*
As we receive these glorious mysteries,
we make thanksgiving to you, O Lord,
for allowing us while still on earth
to be partakers even now of the things of heaven.
Through Christ our Lord.
Amen.

THE CONCLUDING RITES

Announcements may be made. *Then:*

Blessing and Dismissal

Priest: The Lord be with you.
All: And with your spirit.

Prayer over the People

The Deacon, or the Priest, says:
Bow down for the Blessing.

The Priest continues:

Bless your faithful, we pray, O Lord,
with a blessing that endures for ever,
and keep them faithful
to the Gospel of your Begotten Son,
so that they may always desire and at last attain
that glory whose beauty he showed in his own
Body,
to the amazement of his Apostles.
Through Christ our Lord.
Amen.

And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.
Amen.

Then the Deacon, or the Priest, says:
Go forth, the Mass is ended. *Or:*
Go and announce the Gospel of the Lord. *Or:*
Go in peace, glorifying the Lord by your life. *Or:*
Go in peace.

Thanks be to God.



THE
CATHOLIC
PRINTING
COMPANY OF FARNWORTH®

www.catholicprint.co.uk
0161 873 7457

Concordat cum originali: Jane Porter.
Imprimatur: Christopher Dawson, Chancellor, Salford.
The English translation of the Lectionary for Mass
© 2023 Catholic Bishops' Conference of England
and Wales and Bishops' Conference of Scotland.
The Abbey Psalms and Canticles by the Monks
of Conception Abbey ©2018, 2010 United States
Conference of Catholic Bishops, Washington, DC.
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