

# THE JERUSALEM MASS SHEET

THE SACRED HEART OF JESUS (B) 7th June 2024

## THE INTRODUCTORY RITES

Entrance Antiphon or a hymn. *Stand*  
Ps 32:11, 19

**The designs of his Heart are from age to age,  
to rescue their souls from death,  
and to keep them alive in famine.**

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people respond:* **And with your spirit.**

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the people to repentance using one of the Penitential Acts.*

You were sent to heal the contrite of heart:  
Lord, have mercy. *Or* Kyrie, eleison.  
**Lord, have mercy. Or: Kyrie, eleison.**

You came to call sinners:  
Christ, have mercy. *Or:* Christe, eleison.  
**Christ, have mercy. Or: Christe, eleison.**

You are seated at the right hand of the Father  
to intercede for us:

Lord, have mercy. *Or:* Kyrie, eleison.  
**Lord, have mercy. Or: Kyrie, eleison.**

*The Priest says the absolution. All reply: Amen.*

## The Gloria

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

O God, who in the Heart of your Son,  
wounded by our sins,

bestow on us in mercy  
the boundless treasures of your love,  
grant, we pray,  
that, in paying him the homage of our devotion  
we may also offer worthy reparation.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit,  
God, for ever and ever.  
**Amen.** *Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the book of prophet Hosea  
11:1.3-4.8-9

Listen to the word of the Lord:

When Israel was a child I loved him,  
and I called my son out of Egypt.  
I myself taught Ephraim to walk,  
I took them in my arms;  
yet they have not understood  
that I was the one looking after them.  
I led them with reins of kindness,  
with leading-strings of love.  
I was like someone who lifts an infant  
close against his cheek;  
stooping down to him I gave him his food.  
How could I treat you like Admah,  
or deal with you like Zeboiim?  
My heart recoils from it,  
my whole being trembles at the thought.  
I will not give rein to my fierce anger,  
I will not destroy Ephraim again,  
for I am God, not man:  
I am the Holy One in your midst  
and have no wish to destroy.

The word of the Lord.  
**Thanks be to God.**

## Psalm

Ps 12:2-6.R.v3

**R) With joy you will draw water  
from the wells of the Saviour.**

Truly God is my salvation,  
I trust, I shall not fear.  
For the Lord is my strength, my song,  
he became my saviour.  
With joy you will draw water  
from the wells of salvation. **(R)**

Give thanks to the Lord, give praise to his name!  
Make his mighty deeds known to the peoples!  
Declare the greatness of his name. **(R)**

Sing a psalm to the Lord  
for he has done glorious deeds;  
make them known to all the earth!  
People of Zion, sing and shout for joy  
for great in your midst is the Holy One of Israel. **(R)**



## Second Reading

A reading from the letter of St. Paul to the  
Ephesians. 3:8-12.14-19

I, Paul, who am less than the least of all the saints, have been entrusted with this special grace, not only of proclaiming to the pagans the infinite treasure of Christ but also of explaining how the mystery is to be dispensed. Through all the ages, this has been kept hidden in God, the creator of everything. Why? So that the Sovereignities and Powers should learn only now, through the Church, how comprehensive God's wisdom really is, exactly according to the plan which he had had from all eternity in Christ Jesus our Lord. This is why we are bold enough to approach God in complete confidence, through our faith in him.

This, then, is what I pray, kneeling before the Father, from whom every family, whether spiritual or natural, takes its name:

Out of his infinite glory, may he give you the power through his Spirit for your hidden self to grow strong, so that Christ may live in your hearts through faith, and then, planted in love and built on love, you will with all the saints have strength to grasp the breadth and the length, the height and the depth; until, knowing the love of Christ, which is beyond all knowledge, you are filled with the utter fullness of God.

The word of the Lord.  
**Thanks be to God.**

## Gospel Acclamation

**Alleluia, alleluia!** *Stand*  
1 Jn 4:10  
**This is the love I mean:  
God's love for us when he sent his Son  
to be the sacrifice that takes our sins away.  
Alleluia!**

## Gospel

John 19:31-37  
The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to John.  
**Glory to you, O Lord.**

It was Preparation Day, and to prevent the bodies remaining on the cross during the sabbath since that sabbath was a day of special solemnity - the Jews asked Pilate to have the legs broken and the bodies taken away. Consequently the soldiers came and broke the legs of the first man who had been crucified with him and then of the other. When they came to Jesus, they found he was already dead, and so instead of breaking his legs one of the soldiers pierced his side with a lance; and immediately there came out blood and water. This is the evidence of one who saw it - trustworthy evidence, and he knows he speaks the truth - and he gives it so that you may believe as well. Because all this happened to fulfil the words of scripture:

Not one bone of his will be broken;  
and again, in another place scripture says:  
They will look on the one whom they have  
pierced.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

*The Homily* *Sit*

*The Nicene Creed* *Stand*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit *All bow*  
was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.**

## The Prayer of the Faithful

*Response example:* Lord, in your mercy.  
**Hear our prayer.**

*After the concluding prayer all say:* **Amen.** *Sit*



## THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.  
A hymn may be sung.  
If the Priest says the two prayers of offering  
aloud the response both times is:*

**Blessed be God for ever.**

*The Priest completes additional personal  
preparatory rites, and the people rise as he  
says:*

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

*The people reply:*

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### Prayer over the Offerings

Look, O Lord, we pray, on the surpassing  
charity  
in the Heart of your beloved Son,  
that what we offer may be a gift acceptable to  
you  
and an expiation of our offences.  
Through Christ our Lord.  
**Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And with your spirit.**  
Lift up your hearts.  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**

### Preface: The boundless charity of Christ

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For raised up high on the Cross,  
he gave himself up for us with a wonderful love  
and poured out blood and water from his  
pierced side,  
the wellspring of the Church's Sacraments,  
so that, won over to the open heart of the  
Saviour,  
all might draw water joyfully from the springs  
of salvation.

And so, with all the Angels and Saints,  
we praise you, as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest.**

*Kneel*

### Eucharistic Prayer III

*(The Priest may use a different Eucharistic Prayer.)*

You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people  
to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for  
consecration,  
that they may become the Body and  $\text{✠}$  Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples,  
saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice,  
and giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

*The people continue, acclaiming:*  
**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

Therefore, O Lord, as we celebrate the memorial  
of the saving Passion of your Son,  
his wondrous Resurrection  
and Ascension into heaven,  
and as we look forward to his second coming,  
we offer you in thanksgiving  
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognizing the sacrificial Victim  
by whose death  
you willed to reconcile us to yourself,  
grant that we, who are nourished  
by the Body and Blood of your Son  
and filled with his Holy Spirit,  
may become one body, one spirit in Christ.

May he make of us  
an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary,  
Mother of God,  
with blessed Joseph, her Spouse,



with your blessed Apostles and glorious Martyrs  
and with all the Saints,  
on whose constant intercession in your presence  
we rely for unfailing help.

May this Sacrifice of our reconciliation,  
we pray, O Lord,  
advance the peace and salvation of all the world.  
Be pleased to confirm in faith and charity  
your pilgrim Church on earth,  
with your servant N. our Pope and N. our  
Bishop,  
the Order of Bishops, all the clergy,  
and the entire people you have gained for  
your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.

To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness  
of your glory  
through Christ our Lord,  
through whom you bestow on the world all  
that is good.

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

*The people acclaim: Amen.*

The Communion Rite *Stand*  
*The Priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*The Priest continues alone:*  
Deliver us, Lord, we pray, ...  
**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*  
Lord Jesus Christ ...  
**Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest adds:*  
Let us offer each other the sign of peace.  
*All then make an appropriate sign of peace.*  
*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.** *Kneel*

*The Priest shows the host to the people and says:*  
Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each  
communicant:*

The Body [Blood] of Christ.

*Each communicant answers: Amen.*

Communion Antiphon Jn 19:34

**One of the soldiers opened his side with a  
lance,  
and at once there came forth blood and  
water.**

*After the distribution of Holy Communion a  
sacred silence may be observed or a psalm,  
hymn or canticle of praise may be sung.*

Prayer after Communion *Stand*

May this sacrament of charity, O Lord,  
make us fervent with the fire of holy love,  
so that, drawn always to your Son,  
we may learn to see him in our neighbour.  
Through Christ our Lord.

**Amen.**

## THE CONCLUDING RITES

*Announcements may be made.*

*Priest: The Lord be with you.*

*All: And with your spirit.*

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended. *Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace.

**Thanks be to God.**



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The Roman Missal © 2010 International  
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Concordat cum originali: Martin Foster.  
Imprimatur: Anthony J Kay, VG, Salford  
4th April 2012.

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