

# THE JERUSALEM MASS SHEET

MARY, MOTHER OF GOD

1st January 2023

## THE INTRODUCTORY RITES

Entrance Antiphon or a hymn *Stand*

**Hail, Holy Mother, who gave birth to the King,  
who rules heaven and earth for ever.**

*All make the Sign of the Cross as the Priest says:*  
In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people respond: **And with your spirit.***

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the people to repentance  
using one of the Penitential Acts.*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*The Priest says the absolution. All reply: **Amen.***

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

## The Gloria

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

O God, who through the fruitful virginity of  
Blessed Mary  
bestowed on the human race  
the grace of eternal salvation,  
grant, we pray,  
that we may experience the intercession of her,  
through whom we were found worthy  
to receive the author of life,  
our Lord Jesus Christ, your Son.  
Who lives and reigns with you in the unity of the  
Holy Spirit,  
God, for ever and ever.  
**Amen.**

*Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the book of Numbers

6:22-27

The Lord spoke to Moses and said, 'Say this to  
Aaron and his sons: "This is how you are to bless  
the sons of Israel. You shall say to them:

May the Lord bless you and keep you.  
May the Lord let his face shine on you and be  
gracious to you.  
May the Lord uncover his face to you and  
bring you peace."

This is how they are to call down my name on  
the sons of Israel, and I will bless them.'

The word of the Lord.

**Thanks be to God.**

### Psalm

Ps. 66:2-3.5.6.8.R.v2

**R) O God, be gracious and bless us.**

God, be gracious and bless us  
and let your face shed its light upon us.  
So will your ways be known upon earth  
and all nations learn your saving help. **(R)**

Let the nations be glad and exult  
for you rule the world with justice.  
With fairness you rule the peoples.  
you guide the nations on earth. **(R)**



Let the people praise you, O God;  
let all the peoples praise you.  
May God still give us his blessing  
till the ends of the earth revere him. (R)

**R) O God, be gracious and bless us.**

### Second Reading

A reading from the letter of St Paul to the  
Galatians 4:4-7

When the appointed time came, God sent his  
Son, born of a woman, born a subject of the Law,  
to redeem the subjects of the Law and to enable  
us to be adopted as sons. The proof that you are  
sons is that God has sent the Spirit of his Son into  
our hearts: the Spirit that cries, 'Abba, Father',  
and it is this that makes you a son, you are not a  
slave any more; and if God has made you son,  
then he has made you heir.

The word of the Lord.  
**Thanks be to God.**

### Gospel Acclamation

**Alleluia, alleluia!** *Stand*  
Heb 1:1-2

**At various times in the past  
and in various different ways,  
God spoke to our ancestors through  
the prophets;  
but in our own time, the last days,  
he has spoken to us through his Son.  
Alleluia!**

**Gospel** Luke 2:16-21

The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to Luke.  
**Glory to you, O Lord.**

The shepherds hurried away to Bethlehem and  
found Mary and Joseph, and the baby lying in the  
manger. When they saw the child they repeated  
what they had been told about him, and everyone  
who heard it was astonished at what the  
shepherds had to say. As for Mary, she treasured  
all these things and pondered them in her heart.  
And the shepherds went back glorifying and  
praising God for all they had heard and seen; it  
was exactly as they had been told.

When the eighth day came and the child was to  
be circumcised, they gave him the name Jesus,  
the name the angel had given him before his  
conception.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

**The Homily** *Sit*

**The Nicene Creed** *Stand*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

*All bow*

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection  
of the dead  
and the life of the world to come. Amen.**

### The Prayer of the Faithful

*Response example:* Lord, in your mercy.  
**Hear our prayer.**

*After the concluding prayer all say:* **Amen.** *Sit*

### THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.  
A hymn may be sung. If the Priest says the two  
prayers of offering aloud, the response both  
times is:*

**Blessed be God for ever.**

*The people rise as the Priest says:*  
Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

*The people reply:*

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**



### Prayer over the Offerings

O God, who in your kindness begin all good things and bring them to fulfilment, grant to us, who find joy in the Solemnity of the holy Mother of God, that, just as we glory in the beginnings of your grace, so one day we may rejoice in its completion. Through Christ our Lord.  
**Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

### Preface I of the Blessed Virgin Mary

The Motherhood of the Blessed Virgin Mary.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, and to praise, bless, and glorify your name on the Solemnity of the Motherhood of the Blessed ever-Virgin Mary.

For by the overshadowing of the Holy Spirit she conceived your Only Begotten Son, and without losing the glory of virginity, brought forth into the world the eternal Light, Jesus Christ our Lord.

Through him the Angels praise your majesty, Dominions adore and Powers tremble before you. Heaven and the Virtues of heaven and the blessed Seraphim worship together with exultation.

May our voices, we pray, join with theirs in humble praise, as we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord.**

**Hosanna in the highest.**

*Kneel*

### Eucharistic Prayer II

*(The Priest may use a different Eucharistic Prayer.)*

You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and ☩ Blood of our Lord, Jesus Christ.

At the time he was betrayed

and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

*The people continue, acclaiming:*

**When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*The people acclaim: Amen*



## The Communion Rite

*Stand*

*The Priest invites all to join in the Lord's Prayer:*  
**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*The Priest continues alone:*  
Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.  
For the kingdom,  
the power and the glory are yours  
now and for ever.

*The Priest says:*  
Lord Jesus Christ... **Amen.**  
The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest, adds:*  
Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.  
Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.** *Kneel*

*The Priest shows the host to the people and says:*  
Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.  
**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each  
communicant:*  
The Body [Blood] of Christ.

*Each communicant answers:* **Amen.**

## Communion Antiphon

Heb 13:8

**Jesus Christ is the same yesterday, today  
and for ever.**

## Prayer after Communion

*Stand*

We have received this heavenly Sacrament  
with joy, O Lord:  
grant, we pray,  
that it may lead us to eternal life,  
for we rejoice to proclaim the blessed  
ever-Virgin Mary  
Mother of your Son and Mother of the Church.  
Through Christ our Lord.  
**Amen.**

## THE CONCLUDING RITES

*Announcements may be made.*

*Then:*

*Priest:* The Lord be with you.

*All:* **And with your spirit.**

## Solemn Blessing

*The Deacon, or the Priest, says:*

Bow down for the blessing.

*The Priest continues:*

May God, the source and origin of all blessing,  
grant you grace,  
pour out his blessing in abundance,  
and keep you safe from harm throughout the year.  
**Amen.**

May he give you integrity in the faith,  
endurance in hope,  
and perseverance in charity  
with holy patience to the end. **Amen.**  
May he order your days and your deeds in his peace,  
grant your prayers in this and in every place,  
and lead you happily to eternal life. **Amen.**  
And may the blessing of almighty God,  
the Father, and the Son, ✠ and the Holy Spirit,  
come down on you and remain with you for ever.  
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended.

*Or:*

Go and announce the Gospel of the Lord.

*Or:*

Go in peace, glorifying the Lord by your life.

*Or:*

Go in peace.

**Thanks be to God.**



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