

# THE JERUSALEM MASS SHEET

28th SUNDAY IN ORDINARY TIME (A) 15th October 2023

## THE INTRODUCTORY RITES

Entrance Antiphon or a hymn *Stand*  
Ps 129: 3-4

If you, O Lord, should mark iniquities,  
Lord, who could stand?  
But with you is found forgiveness,  
O God of Israel.

All make the Sign of the Cross as the Priest says:  
In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.  
The people respond: **And with your spirit.**  
The Mass of the day may be introduced.

## Penitential Act

The Priest invites the people to repentance  
using one of the Penitential Acts.

You were sent to heal the contrite of heart:  
Lord, have mercy. *Or: Kyrie, eleison.*  
Lord, have mercy. *Or: Kyrie, eleison.*

You came to call sinners:  
Christ, have mercy. *Or: Christe, eleison.*  
Christ, have mercy. *Or: Christe, eleison.*

You are seated at the right hand of the Father  
to intercede for us:  
Lord, have mercy. *Or: Kyrie, eleison.*  
Lord, have mercy. *Or: Kyrie, eleison.*

The Priest says the absolution. All reply: **Amen.**

## The Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**

## The Collect

May your grace, O Lord, we pray,  
at all times go before us and follow after  
and make us always determined  
to carry out good works.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
God, for ever and ever.  
**Amen.** *Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the prophet Isaiah 25:6-10

On this mountain,  
the Lord of hosts will prepare for all peoples  
a banquet of rich food, a banquet of fine wines,  
of food rich and juicy, of fine strained wines.  
On this mountain he will remove  
the mourning veil covering all peoples,  
and the shroud enwrapping all nations,  
he will destroy Death for ever.  
The Lord will wipe away  
the tears from every cheek;  
he will take away his people's shame  
everywhere on earth,  
for the Lord has said so.  
That day, it will be said: See, this is our God  
in whom we hoped for salvation;  
the Lord is the one in whom we hoped.  
We exult and we rejoice  
that he has saved us;  
for the hand of the Lord  
rests on this mountain.

The word of the Lord.  
**Thanks be to God.**

### Psalm

Ps 22 R. v6

**R) In the Lord's own house shall I dwell  
for ever and ever.**

The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose.  
Near restful waters he leads me,  
to revive my drooping spirit. **(R)**

He guides me along the right path;  
he is true to his name.  
If I should walk in the valley of darkness  
no evil would I fear.  
You are there with your crook and your staff;  
with these you give me comfort. **(R)**



You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing. (R)

Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever. (R)

**R) In the Lord's own house shall I dwell  
for ever and ever.**

### **Second Reading**

A reading from the letter of St Paul to the  
Philippians 4:12-14.19-20

I know how to be poor and I know how to be rich  
too. I have been through my initiation and now I  
am ready for anything anywhere: full stomach or  
empty stomach, poverty or plenty. There is  
nothing I cannot master with the help of the One  
who gives me strength. All the same, it was good  
of you to share with me in my hardships. In return  
my God will fulfil all your needs, in Christ Jesus,  
as lavishly as only God can. Glory to God, our  
Father, for ever and ever. Amen.

The word of the Lord.  
**Thanks be to God.**

### **Gospel Acclamation**

**Alleluia, alleluia!** *Stand*  
Cf. Eph 1:17.18  
**May the Father of our Lord Jesus Christ  
enlighten the eyes of our mind,  
so that we can see what hope his call holds for us.  
Alleluia!**

### **Gospel**

Matthew 22:1-14

The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to Matthew.  
**Glory to you, O Lord.**

For shorter form, 22:1-10, read between [ ]

[Jesus said to the chief priests and elders of the  
people: 'The kingdom of heaven may be  
compared to a king who gave a feast for his son's  
wedding. He sent his servants to call those who  
had been invited, but they would not come. Next  
he sent some more servants. "Tell those who have  
been invited" he said "that I have my banquet all  
prepared, my oxen and fattened cattle have been  
slaughtered, everything is ready. Come to the  
wedding." But they were not interested: one went  
off to his farm, another to his business, and the  
rest seized his servants, maltreated them and  
killed them. The king was furious. He despatched  
his troops, destroyed those murderers and burnt  
their town. Then he said to his servants, "The  
wedding is ready; but as those who were invited  
proved to be unworthy, go to the crossroads in the  
town and invite everyone you can find to come to

the wedding." So these servants went out on to  
the roads and collected together everyone they  
could find, bad and good alike; and the wedding  
hall was filled with guests.] When the king came in  
to look at the guests he noticed one man who was  
not wearing a wedding garment, and said to him,  
"How did you get in here, my friend, without a  
wedding garment?" And the man was silent. Then  
the king said to the attendants, "Bind him hand  
and foot and throw him out into the dark, where  
there will be weeping and grinding of teeth." For  
many are called but few are chosen.'

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

### **The Homily**

*Sit*

### **The Nicene Creed**

*Stand*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

*All bow*

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection  
of the dead  
and the life of the world to come. Amen.**



## **The Prayer of the Faithful**

*Response example:* Lord, in your mercy.

**Hear our prayer.**

*After the concluding prayer all say:* Amen. Sit

## **THE LITURGY OF THE EUCHARIST**

*The offerings are brought to the altar.*

*A hymn may be sung. If the Priest says the two prayers of offering aloud, the response both times is:*

**Blessed be God for ever.**

*The people rise as the Priest says:*

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

*The people reply:*

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

## **Prayer over the Offerings**

Accept, O Lord, the prayers of your faithful  
with the sacrificial offerings,  
that, through these acts of devotedness,  
we may pass over to the glory of heaven.  
Through Christ our Lord.

**Amen.**

## **The Eucharistic Prayer**

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

## **Preface III of the Sundays in Ordinary Time**

The salvation of man by a man

*(The Priest may use a different Preface.)*

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory,  
that you came to the aid of mortal beings with  
your divinity

and even fashioned for us a remedy out of  
mortality itself,

that the cause of our downfall  
might become the means of our salvation,  
through Christ our Lord.

Through him the host of Angels adores your majesty  
and rejoices in your presence for ever.

May our voices, we pray, join with theirs  
in one chorus of exultant praise, as we acclaim:

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. *Kneel*

## **Eucharistic Prayer II**

*(The Priest may use a different Eucharistic Prayer.)*  
You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them  
like the dewfall,  
so that they may become for us  
the Body and  $\times$  Blood of our Lord, Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

*The people continue, acclaiming:*  
**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with N. our Pope and N. our Bishop  
and all the clergy.



Remember also our brothers and sisters  
who have fallen asleep  
in the hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you  
throughout the ages,  
we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

*The people acclaim:* **Amen.**

### **The Communion Rite**

*Stand*

*The Priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*The Priest continues alone:*

Deliver us, Lord, we pray, ...  
**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ... **Amen.**  
The peace of the Lord be with you always.  
And with your spirit.

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Kneel*

*The Priest shows the host to the people and says:*  
Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.  
**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each  
communicant:*

The Body [Blood] of Christ.

*Each communicant answers:* **Amen.**

### **Communion Antiphon**

*Cf. Ps 33: 11*

**The rich suffer want and go hungry,  
but those who seek the Lord lack no blessing.**

### **Prayer after Communion**

*Stand*

We entreat your majesty most humbly, O Lord,  
that, as you feed us with the nourishment  
which comes from the most holy Body and Blood  
of your Son,  
so you may make us sharers of his divine nature.  
Who lives and reigns for ever and ever.  
**Amen.**

### **THE CONCLUDING RITES**

*Announcements may be made.*

*Then:*

*Priest:* The Lord be with you.

*All:* **And with your spirit.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended.

*Or:*

Go and announce the Gospel of the Lord.

*Or:*

Go in peace, glorifying the Lord by your life.

*Or:*

Go in peace.

**Thanks be to God.**



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