

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

6th Sunday in Ordinary Time (C)

16th February 2025

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn *Stand*

Be my protector, O God, Cf. Ps 30: 3-4
a mighty stronghold to save me.

For you are my rock, my stronghold!
Lead me, guide me, for the sake of your name.

All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.

The Priest greets everyone present.

The people respond: And with your spirit.

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the people to repentance
using one of the Penitential Acts.*

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

The Priest says the absolution. All reply: Amen.

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

O God, who teach us that you abide
in hearts that are just and true,
grant that we may be so fashioned by your grace
as to become a dwelling pleasing to you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.
Amen. *Sit*

THE LITURGY OF THE WORD

First Reading

A reading from the Prophet Jeremiah.
Jeremiah 17:5-8

Thus says the LORD: 'Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the LORD. He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land.

'Blessed is the man who trusts in the LORD, whose trust is the LORD. He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit.'

The word of the Lord.
Thanks be to God.

Psalm Psalm 1:1-2. 3. 4, 6. R. Psalm 40(39):5a

**R. Blessed the man who has placed his trust
in the LORD.**

Blessed indeed is the man
who follows not the counsel of the wicked,
nor stands in the path with sinners,
nor abides in the company of scorners,
but whose delight is the law of the LORD,
and who ponders his law day and night. **R.**

He is like a tree that is planted
beside the flowing waters,
that yields its fruit in due season,
and whose leaves shall never fade;
and all that he does shall prosper. **R.**

Not so are the wicked, not so!
For they, like winnowed chaff,
shall be driven away by the wind.
For the LORD knows the way of the righteous,
but the way of the wicked will perish. **R.**

Second Reading

A reading from the First Letter of Saint Paul to
the Corinthians. 1 Corinthians 15:12, 16-20

Brothers and sisters: If Christ is proclaimed as
raised from the dead, how can some of you
say that there is no resurrection of the dead?
For if the dead are not raised, not even Christ
has been raised. And if Christ has not been
raised, your faith is futile and you are still in
your sins. Then those also who have fallen
asleep in Christ have perished. If in Christ we
have hope in this life only, we are of all people
most to be pitied. But in fact Christ has been
raised from the dead, the first fruits of those
who have fallen asleep.

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel *Stand*

Alleluia, alleluia. Luke 6:23ab
**Rejoice and leap for joy, says the Lord,
for behold, your reward is great in heaven.
Alleluia.**

Gospel

Luke 6:17, 20-26

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Luke.
Glory to you, O Lord.

At that time: Jesus came down with the Twelve
and stood on a level place, with a great crowd
of his disciples and a great multitude of people
from all Judea and Jerusalem and the sea
coast of Tyre and Sidon. And he lifted up his
eyes on his disciples, and said: 'Blessed are
you who are poor, for yours is the kingdom of
God. Blessed are you who are hungry now,
for you shall be satisfied. Blessed are you
who weep now, for you shall laugh. Blessed
are you when people hate you, and when
they exclude you, and revile you, and spurn
your name as evil on account of the Son of
Man! Rejoice in that day, and leap for joy, for
behold, your reward is great in heaven; for so
their fathers did to the prophets. But woe to
you who are rich, for you have received your
consolation. Woe to you who are full now, for
you shall be hungry. Woe to you who laugh
now, for you shall mourn and weep. Woe to
you, when all people speak well of you, for so
their fathers did to the false prophets.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Homily

Sit

The Nicene Creed

Stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

All bow

**For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory**

to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection
of the dead
and the life of the world to come. Amen.

Or:

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.

All bow

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.
A hymn may be sung. If the Priest says the two
prayers of offering aloud, the response both
times is:*

Blessed be God for ever.

The people rise as the Priest says:
Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

May this oblation, O Lord, we pray,
cleanse and renew us
and may it become for those who do your will
the source of eternal reward.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

*The Priest continues with the Preface and
concludes with the people, singing or saying aloud:*

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest. *Kneel*

The Eucharistic Prayer continues until the priest says:

The mystery of faith.
*And the people continue, acclaiming one of the
following:*

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

*The Priest concludes the Eucharistic Prayer
saying alone:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Kneel

The Priest shows the host to the people and says:
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

The Priest or other minister says to each communicant:

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon

Jn 3:16

**God so loved the world
that he gave his Only Begotten Son,
so that all who believe in him may not perish,
but may have eternal life.**

Prayer after Communion

Stand

Having fed upon these heavenly delights,
we pray, O Lord,
that we may always long
for that food by which we truly live.
Through Christ our Lord.
Amen.

THE CONCLUDING RITES

Announcements may be made. Then:

Blessing

Priest: The Lord be with you.

All: **And with your spirit.**

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. *Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace.

Thanks be to God.



THE
CATHOLIC
PRINTING
COMPANY OF FARNWORTH®

www.catholicprint.co.uk
0161 873 7457

Concordat cum originali: Jane Porter.
Imprimatur: Christopher Dawson, Chancellor, Salford.
The English translation of the Lectionary for Mass
© 2023 Catholic Bishops' Conference of England
and Wales and Bishops' Conference of Scotland.
The Abbey Psalms and Canticles by the Monks
of Conception Abbey ©2018, 2010 United States
Conference of Catholic Bishops, Washington, DC.
All Rights Reserved. Administered in England and
Wales by Colloquium (CaTEW) on behalf of the
Catholic Bishops' Conference of England and Wales.
The Catholic Printing Company
of Farnworth Limited © 2024