

# THE JERUSALEM MASS SHEET

ALL SAINTS

1st November 2023

## THE INTRODUCTORY RITES

Entrance Antiphon or a hymn *Stand*  
**Let us all rejoice in the Lord,  
as we celebrate the feast day in honour of  
all the Saints,  
at whose festival the Angels rejoice  
and praise the Son of God.**

*All make the Sign of the Cross as the Priest says:*  
In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.  
The people respond: **And with your spirit.**  
The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the people to repentance  
using one of the Penitential Acts.*

You were sent to heal the contrite of heart:  
Lord, have mercy. *Or: Kyrie, eleison.*  
**Lord, have mercy. Or: Kyrie, eleison.**

You came to call sinners:  
Christ, have mercy. *Or: Christe, eleison.*  
**Christ, have mercy. Or: Christe, eleison.**

You are seated at the right hand of the Father  
to intercede for us:  
Lord, have mercy. *Or: Kyrie, eleison.*  
**Lord, have mercy. Or: Kyrie, eleison.**

The Priest says the absolution. All reply: **Amen.**

## The Gloria

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

Almighty ever-living God,  
by whose gift we venerate in one celebration  
the merits of all the Saints,  
bestow on us, we pray,  
through the prayers of so many intercessors,  
an abundance of the reconciliation with you  
for which we earnestly long.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
God, for ever and ever.  
**Amen.** *Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the book of the Apocalypse.  
7:2-4. 9-14

I, John, saw another angel rising where the sun rises, carrying the seal of the living God; he called in a powerful voice to the four angels whose duty was to devastate land and sea, 'Wait before you do any damage on land or at sea or to the trees, until we have put the seal on the foreheads of the servants of our God.' Then I heard how many were sealed: a hundred and forty-four thousand, out of all the tribes of Israel.

After that I saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. They shouted aloud, 'Victory to our God, who sits on the throne, and to the Lamb!' And all the angels who were standing in a circle round the throne, surrounding the elders and the four animals, prostrated themselves before the throne, and touched the ground with their foreheads, worshipping God with these words: 'Amen. Praise and glory and wisdom and thanksgiving and honour and power and strength to our God for ever and ever. Amen.'

One of the elders then spoke, and asked me, 'Do you know who these people are, dressed in white robes, and where they have come from?' I answered him, 'You can tell me, my Lord.' Then he said, 'These are the people who have been through the great persecution, and they have washed their robes white again in the blood of the Lamb.'

The word of the Lord.  
**Thanks be to God.**

### Psalm

Ps 23:1-6. R.Cf.v6

**R) Such are the men  
who seek your face, O Lord.**

The Lord's is the earth and its fullness,  
the world and all its peoples.  
It is he who set it on the seas;  
on the waters he made it firm. **(R)**



Who shall climb the mountain of the Lord?  
Who shall stand in his holy place?  
The man with clean hands and pure heart,  
who desires not worthless things. (R)

He shall receive blessings from the Lord  
and reward from the God who saves him.  
Such are the men who seek him,  
seek the face of the God of Jacob. (R)

**R) Such are the men  
who seek your face, O Lord.**

### Second Reading

A reading from the first letter of St. John 3:1-3

Think of the love that the Father has lavished on us,  
by letting us be called God's children;  
and that is what we are.  
Because the world refused to acknowledge him,  
therefore it does not acknowledge us.  
My dear people, we are already the children of God  
but what we are to be in the future has not yet  
been revealed;  
all we know is, that when it is revealed  
we shall be like him  
because we shall see him as he really is.  
Surely everyone who entertains this hope  
must purify himself, must try to be as pure as  
Christ.

The word of the Lord.  
Thanks be to God.

### Gospel Acclamation

Stand

**Alleluia, alleluia!**  
**Come to me, all you who labour  
and are overburdened,  
and I will give you rest, says the Lord.**  
**Alleluia!**

Mt 11:28

### Gospel

Matthew 5:1-12

The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to Matthew.  
**Glory to you, O Lord.**

Seeing the crowds, Jesus went up the hill. There  
he sat down and was joined by his disciples. Then  
he began to speak. This is what he taught them:

'How happy are the poor in spirit;  
theirs is the kingdom of heaven.  
Happy the gentle:  
they shall have the earth for their heritage.  
Happy those who mourn:  
they shall be comforted.  
Happy those who hunger and thirst for what  
is right:  
they shall be satisfied.  
Happy the merciful:  
they shall have mercy shown them.  
Happy the pure in heart:  
they shall see God.  
Happy the peacemakers:  
they shall be called sons of God.  
Happy those who are persecuted in the  
cause of right:  
theirs is the kingdom of heaven.

'Happy are you when people abuse you and  
persecute you and speak all kinds of calumny  
against you on my account. Rejoice and be  
glad, for your reward will be great in heaven.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

### The Homily

Sit

### The Nicene Creed

Stand

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

All bow

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.**

### The Prayer of the Faithful

*Response example:* Lord, in your mercy.  
**Hear our prayer.**

*After the concluding prayer all say:* Amen. Sit

### THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.  
A hymn may be sung.  
If the Priest says the two prayers of offering  
aloud, the response both times is:*

**Blessed be God for ever.**

*The Priest completes additional personal  
preparatory rites, and the people rise as he says:  
Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.*

*The people reply:*

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**



### Prayer over the Offerings

May these offerings we bring in honour of all the Saints

be pleasing to you, O Lord,  
and grant that, just as we believe the Saints  
to be already assured of immortality,  
so we may experience their concern for our  
salvation.

Through Christ our Lord.

**Amen.**

### The Eucharistic Prayer

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

**Preface: The glory of Jerusalem, our mother.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For today by your gift we celebrate the festival  
of your city,  
the heavenly Jerusalem, our mother,  
where the great array of our brothers and sisters  
already gives you eternal praise.

Towards her, we eagerly hasten  
as pilgrims advancing by faith,  
rejoicing in the glory bestowed upon those exalted  
members of the Church  
through whom you give us, in our frailty,  
both strength and good example.

And so, we glorify you with the multitude  
of Saints and Angels,  
as with one voice of praise we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name  
of the Lord.**

**Hosanna in the highest.**

*Kneel*

### Eucharistic Prayer I

*(The Priest may use a different Eucharistic Prayer.)*

To you, therefore, most merciful Father,  
we make humble prayer and petition  
through Jesus Christ, your Son, our Lord:  
that you accept

and bless ☩ these gifts, these offerings,  
these holy and unblemished sacrifices,  
which we offer you firstly  
for your holy catholic Church.

Be pleased to grant her peace,  
to guard, unite and govern her  
throughout the whole world,  
together with your servant N. our Pope  
and N. our Bishop,  
and all those who, holding to the truth,  
hand on the catholic and apostolic faith.

Remember, Lord, your servants N. and N.  
and all gathered here,  
whose faith and devotion are known to you.  
For them, we offer you this sacrifice of praise  
or they offer it for themselves  
and all who are dear to them:  
for the redemption of their souls,  
in hope of health and well-being,  
and paying their homage to you,  
the eternal God, living and true.

In communion with those whose memory we venerate,  
especially the glorious ever-Virgin Mary,

Mother of our God and Lord, Jesus Christ,  
and blessed Joseph, her Spouse,  
your blessed Apostles and Martyrs,  
Peter and Paul, Andrew, [...] and all your Saints;  
we ask that through their merits and prayers,  
in all things we may be defended  
by your protecting help.

Therefore, Lord, we pray:  
graciously accept this oblation of our service,  
that of your whole family;  
order our days in your peace,  
and command that we be delivered from eternal  
damnation  
and counted among the flock of those you have  
chosen.

Be pleased, O God, we pray,  
to bless, acknowledge,  
and approve this offering in every respect;  
make it spiritual and acceptable,  
so that it may become for us  
the Body and Blood of your most beloved Son,  
our Lord Jesus Christ.

On the day before he was to suffer,  
he took bread in his holy and venerable hands,  
and with eyes raised to heaven  
to you, O God, his almighty Father,  
giving you thanks, he said the blessing,  
broke the bread  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the precious chalice  
in his holy and venerable hands,  
and once more giving you thanks, he said the  
blessing  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

*The people continue, acclaiming:*

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

Therefore, O Lord,  
as we celebrate the memorial of the blessed Passion,  
the Resurrection from the dead,  
and the glorious Ascension into heaven  
of Christ, your Son, our Lord,  
we, your servants and your holy people,  
offer to your glorious majesty  
from the gifts that you have given us,  
this pure victim,  
this holy victim,  
this spotless victim,  
the holy Bread of eternal life  
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings  
with a serene and kindly countenance,  
and to accept them,  
as once you were pleased to accept  
the gifts of your servant Abel the just,  
the sacrifice of Abraham, our father in faith,  
and the offering of your high priest Melchizedek,  
a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God:



command that these gifts be borne  
by the hands of your holy Angel  
to your altar on high  
in the sight of your divine majesty,  
so that all of us, who through this participation  
at the altar

receive the most holy Body and Blood of your Son,  
may be filled with every grace and heavenly blessing.

Remember also, Lord, your servants N. and N.,  
who have gone before us with the sign of faith  
and rest in the sleep of peace.

Grant them, O Lord, we pray,  
and all who sleep in Christ,  
a place of refreshment, light and peace.

To us, also, your servants, who, though sinners,  
hope in your abundant mercies,  
graciously grant some share  
and fellowship with your holy Apostles and Martyrs:  
with John the Baptist, Stephen,  
Matthias, Barnabas, [...]

and all your Saints;  
admit us, we beseech you,  
into their company,  
not weighing our merits,  
but granting us your pardon,  
through Christ our Lord.

Through whom  
you continue to make all these good things, O Lord;  
you sanctify them, fill them with life,  
bless them, and bestow them upon us.

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

*The people acclaim:* **Amen.**

#### **The Communion Rite**

*Stand*

*The Priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.  
*All then make an appropriate sign of peace.*

*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Kneel*

*The Priest shows the host to the people and says:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each  
communicant:*

The Body [Blood] of Christ.

*Each communicant answers:* **Amen.**

#### **Communion Antiphon**

Mt 5:8-10

**Blessed are the clean of heart,  
for they shall see God.**

**Blessed are the peacemakers,  
for they shall be called children of God.**

**Blessed are they who are persecuted for  
the sake of righteousness,  
for theirs is the Kingdom of Heaven.**

#### **Prayer after Communion**

*Stand*

As we adore you, O God, who alone are holy  
and wonderful in all your Saints,  
we implore your grace,  
so that, coming to perfect holiness in the  
fullness of your love,  
we may pass from this pilgrim table  
to the banquet of our heavenly homeland.  
Through Christ our Lord.  
**Amen.**

#### **THE CONCLUDING RITES**

*Announcements may be made.*

*Then:*

*Priest:* The Lord be with you.

*All:* **And with your spirit.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended.

*Or:*

Go and announce the Gospel of the Lord.

*Or:*

Go in peace, glorifying the Lord by your life.

*Or:*

Go in peace.

**Thanks be to God.**



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